

Invitation to Bid
SCHOOL BUSES TYPE C
2016-66-C/ 2016-78-C

Responses to an Invitation to Bid will be received by the Purchasing Coordinator, Sumner County Board of Education, 1500 Airport Road, Gallatin, TN 37066 for SCHOOL BUSES 2016-66-C and 2016-78-C until 9:00 a.m. CST Tuesday, May 24, 2016. Bid responses will be opened at that time, taken under advisement and evaluated. Should you have any questions please call Kevin Kepley @ 615-452-1520. All proposals are subject to the Board of Education's conditions and specifications which are available from Vicky Currey, Purchasing Supervisor (615) 451-6560. All bids can be viewed on line at www.sumnerschools.org.

NOTICE TO RESPONDENTS

Responses to an Invitation to Bid will be received by the Purchasing Coordinator in the POSTSERVICE FACILITY CONFERENCE ROOM, Sumner County Board of Education, 1500 Airport Road Gallatin, TN 37066. They will be received until 10:00 A.M. CDT TUESDAY MAY 24, 2016 for SCHOOL BUSES 2016 Type C at which time the responses will be opened, taken under advisement and evaluated. BIDS WILL BE POSTED ON www.sumnerschools.org

GENERAL REQUIREMENTS AND CONDITIONS

1. The Sumner County Board of Education reserves the right to accept or reject any and/or all responses in whole or in part, and to waive informalities ~~in~~ there
2. Any responses received after the scheduled closing time for the receipt for responses will not be considered.
3. If a mistake is discovered after the responses are received, only the Sumner County Board of Education may allow the respondent to withdraw ~~the~~ entire response.
- 4.

Sumner County Schools 66 passenger Conventional School Bus Specifications

Quantity: 3

Notes to Bidder:

1. Bidder must have a fully licensed in-state sales and service facility. State Dealer License # is_ _____
2. Salesman's dealer license # is _____
3. You must return a copy of these specs with your bid response noting all exceptions and deviations.
4. Factory direct deliveries are not acceptable, product must have a pre-delivery inspection at in-state facility.
5. Please state earliest delivery date:

Equipment

Batteries	3 - 1950 CCA
Block Heater	750 watt with bumper mounted receptacle
Brakes	Outboard drum type w/ auto slack adjusters
Brakes	ABS with diagnostic light in dash
Brakes, front	16.5"x5" minimum
Brakes, rear	16.5" X 7" minimum

Warranty-Engine/Trans

5 year engine and transmission warranties

BODY

BODY

Access Panels

Located above windshield and driver, access without tools

Mirrors	Roscoe duostyle-remote & heated with 15 minute timer
Mud Flaps	Front and Rear
Paint	Yellow body with white roof, black rub rails and pilasters
Parts Report	Copy of complete Bus Parts printout "on-line" no charge
Reflective Tape	"SCHOOL BUS" front and rear caps to be reflective
Reflective Tape	Side pushout windows and 2" rear of bus, 2" sides
Reflectors	To be mechanically attached
Roof Bows	One piece
Rub rails	Provide four rubrails, painted black
Radio	AM/FM/CD/Page/ 6 int. speakers, 1 ext. speaker
Safety	Fire Ext, Body Fluid kit, Flares, First Aid Kit, Seat Belt Cutter
Safety Compartment	

Document Holder	To meet State specs			
Switch	Noise suppression switch to be provided			
Lettering	"Sumner County Schools" #'s supplied to successful bidder			
Grille	Chrome grille, hood intake plenum, and headlight bezels			
Camera system	Fortress brand four head digital camera system with GPS			
Seats/Additional	First five rows left and right to include integrated child seats			
Fenders	Rubber or metal fenders around rear wheel opening			
Radio-two way antenna	MAXRAD MUF4500M			
Radio-two way model	Kenwood TK 8180 HK 45 watts			
Radio-two way braket	KMB-10			
Radio-two way speaker	KES 3			
Keys	All units to have common key			
Battery Box	Shall be frame mounted with battery cut off switch in box			

Sumner County Schools 78 passenger Conventional Front Engine School Bus Specifications

Quantity: 13

Notes to Bidder:

1. Bidder must have a fully licensed in-state sales and service facility. State Dealer License # is_ _____
2. Salesman's dealer license # is _____
3. You must return a copy of these specs with your bid response noting all exceptions and deviations.

Batteries	3- 1950 cca
Battery Emgcy Disconnect	Factory Installed in Battery Department
Block Heater	750 watt with bumper mounted recepticle
Brakes	Outboard drum type w/ auto slack adjusters
Brakes	ABS with diagnostic light in dash
Brakes, front	1 16.6er mo5TJ " danasapy EMC /P <</MCID 11/Lang (x-none)>> BDC q 16.344 19.68 707.14 573.34 re W* n BT /F1 9 Ti

Wiring	Color & number coded-full multiplex body and chassis
Warranty-Engine/Trans	5 year engine and transmission warranties
<u>BODY</u>	<u>BODY</u>
Access Panels	Located above windshield and driver, access without tools
Body Mounts	Two bolts required for each body mount
Child Reminder	Passenger advisory system (not in side panel)
Defroster fans	Dual 6" dash mounted fans
Door, emergency	upper & lower tinted glass
Door, entrance	Three position air outward opening with vandalock
Directional Front	Turn signals integrated into headlights
Driver Arm Rests	Dual folding
Header Storage	Safety Compartment in front header and over driver window
Emergency exits	4 - push out windows w/ buzzers
Emergency exits	

Mirrors

Interior - 6" X 30" non-glare with visor, heated crossview

Mirrors

Backing Alarm	112 db required			
Document Holder	To meet State specs			
Switch	Noise suppression switch to be provided			
Lettering	"Sumner County Schools" #'s supplied to successful bidder			
Grille	Chrome grille, hood intake plenum, and headlight bezels			
Camera system	REI VMS brand four head digital camera system with GPS			
Fenders	Rubber or metal fenders around rear wheel opening			
Radio-two way antenna	MAXRAD MUF4500M			
Radio-two way model	Kenwood TK 8180 HK 45 watts			
Radio-two way braket	KMB-10			
Radio-two way speaker	KES 3			
Keys	All units to have common key			
Battery Box	Shall be frame mounted with battery cut off switch in box			

SUMNER COUNTY BOARD OF EDUCATION
Purchasing Department
1500 Airport Road
Gallatin, TN 37066

COMPANY NAME

ADDRESS

TELEPHONE

EMAIL

AUTHORIZED COMPANY
REPRESENTATIVE

SIGNATURE

AUTHORIZED COMPANY
REPRESENTATIVE
