# PROPOSAL REQUEST

20170912-CO

Vehicle Bid

For Sumner County Sheriff's Office

# SUMNER COUNTY BOARD OF EDUCATION SUMNER COUNTY, TENNESSEE

# **Introduction**

Sumner County Government, or herein known as "Sumner County",

3. In addition, for all vendors with annual purchases in excess of \$50,000 (if a business license is required), a business license must be on file in the finance department, or the requisitioner must submit a copy with the purchase order requisition form or the payment requisition form, as applicable.

#### II. Responses

- x Proposal must include point-by-point responses to the RFP.
- x Proposal must include a list of any exceptions to the requirements.
- x Proposal must include the legal name of the vendor and must be signed by a person or persons legally authorized to bind the vendor to a contract.
- x If applicable, proposal must include a copy of the contract(s) the vendor will submit to be signed.
- x Any and all proposal requirements must be met prior to submission.
- x The bidder understands and accepts the non-appropriation of funds provision of the Sumner County Government.
- x If noted in the section "proposal requirements" or later requested, the contractor will be required to provide a reference list of clients that have a current contract for services with their company.

#### III. Clarification and Interpretation of RFP

The words "must" and "shall" in this Request for Proposal indicate mandatory requirements. Taking exception to any mandatory requirement shall be grounds for rejection of the proposal. There are other requirements that Sumner County considers important but not mandatory. It is important to respond in a concise manner to each section of this document and submit an itemized list of all exceptions.

In the event that any interested vendor finds any part of the listed specifications, terms, or conditions to be discrepant, incomplete, or otherwise questionable in any respect, it shall be the responsibility of the concerned party to notify Sumner County, via email at <a href="mailto:purchasing@sumnerschools.org">purchasing@sumnerschools.org</a>, of such matters immediately upon receipt of this Request for Proposal. All questions must be received a minimum of five days before proposal's "deadline". All responses to inquiries will be posted on the School System website (<a href="http://www.sumnerschools.org">http://www.sumnerschools.org</a>) under "Invitation to Bid" and Sumner County website at <a href="http://www.sumnerschools.org">www.sumnertn.org</a>.

#### IV. Proposal Guarantee

Vendors must guarantee that all information included in their proposal will remain valid for a period of 90 days from the date of proposal opening to allow for evaluation of all proposals.

#### V. Related Costs

Sumner County is

# XVIII. Invoicing

Invoices are to be submitted to:

Sumner County Sheriff's Office

#### XXI. Specific Information

THE SUMNER COUNTY SHERIFF'S OFFICE IS SEEKING A RFP ON 2017 OR 2018 NEW NEVER TITLED FORD POLICE INTERCEPTOR UTILITY AND SEDAN AWD, FORD EXPLORER 4X4 BASE(K8B), TRANSIT FORD PRISONER TRANSPORT VAN, AND F-150 PICK UPS WITH STD, EXT AND CREW CABS

#### NEW NEVER TITLED 2017 or 2018 FORD POLICE INTERCEPTOR UTILITY AWD

- x BASE EQUIPMENT GROUP
- x 3.7 V6 ENGINE
- x AUTOMATIC TRANSMISSION
- x 3.65 AXLE RATIO
- x TIRES-P245/55R 18 AS BSW BLACK 18" STEEL WHEELS
- x 113" WHELLBASE
- x ALL WHEEL DRIVE
- x VINYL FLOOR COVERING
- x H.D. CLOTH BUCKET SEATS FRONT / VINYL SEATS REAR
- x AM/FM/CD/MP3 CAPABLE
- x FRONT DOME LIGHT RED/WHITE
- x NOISE SUPPRESSION STRAPS
- x DRIVERS SIDE L.E.D. SPOTLIGHT
- x REAR WINDOW AND DOOR LOCKS INOPERABLE
- x DARK CAR FEATURE
- x FRONT LIC PLATE BRACKET
- x REMOTE KEYLESS ENTRY WITH TWO (2) FOBs AND FOUR (4) KEYS; NO KEY PAD
- x PAINT OXFORD WHITE WITH DARK COLORED INTERIOR
- x REAR CAMERA TO BE VEIWED ON RADIO SCREEN ONLY

#### **NEW NEVER TITLED 2017 or 2018 FORD TAURUS BASE**

- x BASE EQUIPMENT GROUP
- x 3.5L V6 ENGINE
- x SELECTSHIFT AUTOMATIC TRANSMISSON ALL WHEEL DRIVE
- x 3.65 AXLE RATIO
- x P245/60R 18 BSW TIRES 18" PAINTED ALUMINUM WHEELS W/FULL WHEEL COVERS
- x CLOTH BUCKET SEATS FRONT
- x AM/FM STEREO W/SINGLE CD/MP3 CAPAPLE RADIO
- x FRONT LICENSE PLATE BRACKET
- x DAYTIME RUNNING LAMPS
- x PAINT COLOR (BUYERS SELECT); COLOR CHART SUPPLIED WITH BID WITH ANY UPCHARGES

#### NEW NEVER TITLED 2017 or 2018 FORD POLICE INTERCEPTOR SEDAN AWD

- x BASE EQUIPMENT GROUP
- x 3.5 V6 ENGINE, NORMALLY ASPIRATED, NO ECO BOOST
- x AUTOMATIC TRANSMISSION
- x 3.65 AXLE RATIO
- x TIRES-P245/55R 18 AS BSW BLACK 18" STEEL WHEELS
- x 113" WHELLBASE
- x ALL WHEEL DRIVE
- x VINYL FLOOR COVERING
- x H.D. CLOTH BUCKET SEATS FRONT / VINYL SEATS REAR
- x AM/FM/CD/MP3 CAPABLE

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# SUMNER COUNTY BOARD OF EDUCATION

Purchasing Office 1500 Airport Road Gallatin, TN 37066

COMPANY NAME		
ADDRESS		
TELEPHONE		
EMAIL		
AUTHORIZED COMPANY REPRESENTATIVE		_SIGNATURE
AUTHORIZED COMPANY REPRESENTATIVE		_PRINTED
DATE		
BID TITLE	20170912-CO Vehicle Bid	
DEADLINE	September 12, 2017 @ 10:00 a.m.	
BID AMOUNT:		
x New Never Titled 20	17 or 2018 Ford Police Interceptor Utility AWD	\$
x New Never Titled 20	17 or 2018 Ford Explorer 4x4 Base (K8B)	\$
x New Never Titled 20	17 or 2018 Ford F150 REG CAB 4x4 Pick Up Truck	\$
x New Never Titled 20	17 or 2018 Ford F150 Extended Cab 4x4 Pick Up Truck	\$
x New Never Titled 20	17 or 2018 Ford F350 Transit H.D. Panel Van	\$
x New Never Titled 20	17 or 2018 Ford Taurus Base	\$
x New Never Titled 20	17 or 2018 Ford Policy Interceptor Sedan AWD	\$

# **DRUG-FREE WORKPLACE AFFIDAVIT (page 2)**

STATE OF

## **ATTACHMENT 4**

### CERTIFICATION BY CONTRACTOR

I, the undersigned, certify that on behalf of Contra to legally bind Contractor to these terms, condition	actor, I am authorized to attest and obligate the above certification and ons and obligations.
	_ Title
	_Name
	_ Date
	Witness