

**PROPOSAL REQUEST**

**20190507- CO**

**Food Items**

**2019-2020**

**July 1,2019-June 30,2020**

**SUMNER COUNTY BOARD OF EDUCATION  
SUMNER COUNTY, TENNESSEE**

**Purchasing Staff Contact:**







### XIII. Discussions

Discussions may be conducted with the vendors which have submitted proposals determined to be reasonably likely of being considered for selection to assure a full understanding of and responsiveness to the RFP requirements. Every effort shall be afforded to assure fair and equal treatment with respect to the opportunity for discussion and/or revision of their respective proposals. Revisions may be permitted after the submission and prior to the award for the purpose of obtaining the best offers.

### XIV.

xix. Contract Nullification

Sumner County

**BID SPECIFICATIONS  
SUMNER COUNTY SHERIFF'S OFFICE  
BREAD**

**JULY 1, 2019--- JUNE 30, 2020**

**THIS PAGE IS TO BE FILLED OUT AS YOUR BID.  
THE FOLLOWING ITEMS ARE TO BE AS SPECIFIED:**

	<i>FOOD BIDS ARE EXCLUSIVE TO (1) VENDOR</i>
<b>DAY OLD LOAF BREAD (WHEAT)</b>	<i>MEALS PREPARED DAILY FOR</i>
	<i>APPROXIMATELY 700 INMATES</i>
<b>DAY OLD HAMBURGER BUNS (WHEAT)</b>	<i>BREAKFAST, LUNCH, DINNER</i>
<b>DAY OLD HOT DOG BUNS (WHEAT)</b>	
<b>DAY OLD BROWN &amp; SERVE ROLLS (WHEAT)</b>	
<b>DAY OLD LOAF BREAD (WHITE)</b>	
<b>DAY OLD HAMBURGER BUNS (WHITE)</b>	
<b>DAY OLD HOT DOG BUNS (WHITE)</b>	
<b>DAY OLD BROWN &amp; SERVE ROLLS (WHITE)</b>	

**BID SPECIFICATIONS  
SUMNER COUNTY SHERIFF'S OFFICE  
MILK PRODUCTS**

**JULY 1, 2019--- JUNE 30, 2020**





**BID SPECIFICATIONS  
SUMNER COUNTY SHERIFF'S OFFICE  
FOOD ITEMS**

**JULY 1, 2019--- JUNE 30 2020**

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CORN - CREAM STYLE	6 / # 10 / CS
CORN - WHOLE KERNEL	6 / # 10 / CS
CORN - CUT FROZEN WHOLE KERNEL	20 LB
CORN STARCH	24 CT / 1 LB / CS
CRACKERS - INDIVIDUAL ( 4 COUNT)	300 CT / CS
CRANBERRY SAUCE	6 / 101 OZ
CREAM - HEAVY WHIPPING 36%	12 / 32 OZ / CS
DRESSING - FRENCH	4 / 1 GAL / CS
DRESSING - MAYO	4 / 1 GAL / CS
DRESSING - RANCH	4 / 1 GAL / CS
EGGS - LARGE	30 DZ
FISH - PRECOOKED, BREADED, 3 OZ	53 CT / 3 oz / CS
FLOUR - SELF RISING	1 EA / 50 LB
FOIL - 18 X 1000	

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**BID SPECIFICATIONS  
SUMNER COUNTY SHERIFF'S OFFICE  
FOOD ITEMS**

**JULY 1, 2019--- JUNE 30 2020**

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_____	PAPER PLATES	12 / 100 ct ea
_____	PASTA - EGG NOODLES	1 EA / 10 LB
_____	PASTA - ELBOW MACARONI	2 / 10 lb
_____	PASTA - SPAGHETTI	2 / 10 lb
_____	PEACHES -LIGHT SYRUP, IRREGULAR	6 / #10 / CS
_____	PEANUT BUTTER - CREAMY	6 / 5 LB
_____	PEAS - BLACKEYED	6 / # 10 / CS
_____	PEAS - FROZEN BLACKEYED	20 LB
_____	PEAS - CROWDER	6 / # 10 / CS
_____	PEAS - FROZEN CROWDER	20 LB
_____	PEAS - GREEN	6 / # 10 / CS
_____	PEAS - FROZEN GREEN	20 LB
_____	PECAN PIECES	5 LB BOX
_____	PEPPER - PACKET	6 / 1000 ct
_____	PEPPERS - GREEN / DICED	12 / 2 lb / cs
_____	PICKLES - DILL - SLICED 1/8 KK	725-755 CT/ 1 GAL
_____	POTATO - FF	6 / 5 LB / CS
_____	POTATO CHIPS - BAKED	8 CT / 16 OZ / CS
_____	POTATOES - IDAHO / 6 OZ MIN	1 EA / 50 LB
_____	POTATOES - INSTANT	6 / # 10 / CS
_____	POWDER DRINK MIXES - VITAMIN INFUSED	72 / 5OZ / CS
_____	PUMPKIN SOLID PIE FILLING	6 / # 10 / CS
_____	PUMPKIN PIE SPICE	1 / 16 OZ
_____	PVC FILM WRAP - 18 X 2000	1 ROLL
_____	RAISINS - SEEDLESS	1 EA / 10 LB
_____	RAVIOLI - BEEF WITH SAUCE	6 / # 10 / CS
_____	RELISH - SWEET PICKLE	4 / 1 GAL / CS
_____	RICE - WHITE	25 LB
_____	SAGE	1 LB
_____	SALT	24 EA / 26 OZ / CS
_____	SALT - PACKET	6 / 1000 ct
_____	SAUSAGE PATTY - TURKEY	128 CT / 1.25 OZ
_____	SCOUR PADS - NYLON, MED GREEN 6X9	6 / 10 ct
_____	SHORTENING - FRY LIQ CLEAR	1 EA / 35 LB
_____	SHORTENING - SOLID	12 / 3 LB EACH
_____	SPAGHETTI SAUCE - PLAIN	6 / # 10 / CS
_____	SPOONS / PLASTIC	1 / 1000 ct
_____	SQUASH	6 / # 10 / CS

**BID SPECIFICATIONS  
SUMNER COUNTY SHERIFF'S OFFICE  
FOOD ITEMS**

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_____	SUGAR - WHITE - GRANULATED	50 LB
_____	SUGAR - DARK BROWN	12 / 2 LB / CS
_____	SUGAR - POWDERED 6X	1 EA / 50 LB
_____	SUGAR - TWIN SUB	1 / 2000 ct
_____	SYRUP - SUGAR FREE	100 CT / 1 OZ
_____	TEA BAGS - 1 OZ BAG	96 CT / 1 oz /CS
_____	TOMATO - DICED	6 / # 10 / CS
_____	TOMATO - PASTE	6 / # 10 / CS
_____	TOMATOES - 5 X 6 LAYER	1 / BX / 25 LB
_____	TURKEY - ROLL	2 / 10 lb
_____	TURKEY - FRANKS	160 CT / CS
_____	TURKEY - GROUND	4 / 5 #
_____	TURNIPS GREENS - CUT	6 / # 10 / CS
_____	VANILLA IMITATION FLAVORING EXTRACT	1 QUART
_____	VANILLA PUDDING	6 / #10 / CS
_____	VINEGAR - WHITE	1 GAL
_____	YAMS - SYRUP PACKED, CUT	6 / # 10 / CS

SUMNER COUNTY BOARD OF EDUCATION  
Purchasing Office  
1500 Airport Road  
Gallatin, TN 37066

COMPANY NAME

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ATTACHMENT 1

STATEMENT OF NON-COLLUSION

The undersigned affirms that they are dully authorized to execute this contract, that this company, corporation, firm, partnership or individual has not prepared this proposal in collusion with any other respondent, and that the contents of this proposal as to prices, terms or conditions of said proposal have not been communicated by the undersigned nor by any employee or agent to any other person engaged in this type of business prior to the official opening of this proposal.

Company

\_\_\_\_\_

Address

## ATTACHMENT 2

### DRUG-FREE WORKPLACE

The Sumner County Government is committed to maintaining a safe and productive work environment for its employees and to providing high quality service to its citizens. The goal of this policy is for Sumner County employees and contractors to remain, or become and remain, drug-free. Abuse and dependency on alcohol

DRUG-FREE WORKPLACE AFFIDAVIT (page 2)

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

The undersigned, principal officer of \_\_\_\_\_, an employer of five (5) or more employees contracting with Sumner County Government to provide goods or services, hereby states under oath as follows:

1. The undersigned is a principal officer of \_\_\_\_\_ (hereinafter referred to as the "Company") and is duly authorized to execute this Affidavit on behalf of the Company.
2. The Company submits this Affidavit because it shall be receiving pay pursuant to a contract with the state or any local government to provide goods or services.
3. The Company is in compliance with all State and Federal Laws, Rules and Regulations requiring a drug



### ATTACHMENT 3

#### CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS

The prospective participant certifies, to the best of its knowledge and belief, that it and its principals:

1. Are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in transactions under federal non-procurement programs by any federal department or agency;
2. Have not, within the three-year period preceding the proposal, had one or more public transactions (federal, state, or local) terminated for cause or default; and

ATTACHMENT 4

CERTIFICATION BY CONTRACTOR

I, the undersigned, certify that on behalf of Contractor, I am authorized to attest and obligate the above certification and to legally bind Contractor to these terms, conditions and obligations.

\_\_\_\_\_ Title

U.S. Department of the Treasury Internal Revenue Service  
15450 E. Ave. Denver, CO 80231-0001  
www.irs.gov

or type in the correct TIN. See the instructions on page 3.

Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶

Note: For a single-member LLC that is disregarded as an entity separate from its owner, enter the owner's name and TIN.

Exempt payee code (if any)

Print or type the name of the person or entity to whom the payment is made.

Print or type the address of the person or entity to whom the payment is made.

Print or type the name of the person or entity to whom the payment is made.

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